

12. In Numbers 15:18-21, when a person gave a portion of the dough to the priest, it was a symbolic way of saying the entire lump was what?
13. What is the second analogy that Paul used to illustrate how God is going to return to working with Israel?
14. The first-fruit of the lump of dough and the root of the tree represent the beginning of what?
15. What is the place of privilege and blessing?
16. In what chapters did God make a unilateral or unconditional covenant with Abraham?
17. The lump of dough and the branches are a reference to whom?
18. The word “holy” means what?
19. What is the most foundational meaning of the word “holy”?
20. If Israel has been set apart for God’s use, then her stumbling must be what?
21. Paul is teaching in this passage that Israel will one day be what?
22. Who is the “you” in verse 17?
23. Paul refers to Gentiles as wild what?
24. In verse 18, Paul reminds us that we, the Gentiles, are not the source of what?
25. Who, according to Romans 4, is the father of all who believe?
26. For us Gentiles, there is no place for what?
27. What attitude does Paul address in verse 19?
28. Paul makes it clear that Jewish branches were cut off because of what?
29. What false teaching today teaches that God has eternally rejected and condemned the Jews for what they did to Christ?
30. If God did not spare the covenant Jewish people because of their unbelief, then he certainly will not do what with Gentiles?
31. What is the very antithesis of saving faith?
32. Is Paul saying in verse 22 that true Christians can lose their salvation?
33. What Gentiles will be cut off during the church age?
34. Would you agree that the state of Gentile Christendom today is not better off than Judaism was in Paul’s day?
35. Where did Paul address the fact that a true Christian can’t lose his salvation?
36. Paul’s point here is that the Jewish people, as a whole, do not occupy the what?
37. In this passage, Paul is not discussing the church, per se, because in the church, there is what?
38. Is it possible for God to restore Israel?
39. In verse 24, why does Paul speak in human terms?
40. What was far more difficult of a task for God to do than grafting Israel back in?

41. What is the point that William M. Thomson makes in his work: The Land and The Book?

42. It is natural and normal that a Jew be a Christian today, but what is amazing?

43. What is the first specific application from this sermon?

44. What is the second specific application from this sermon?

45. What should we give to God for our salvation?

46. What is the third specific application from this sermon?

47. What is probably our number one enemy?

48. What is the fourth specific application from this sermon?

49. What is the fifth specific application from this sermon?

50. Have you personally placed your faith in the Lord Jesus Christ? Is He really your Lord and your Savior?

51. Are you, in any way, trusting in religion or anything else besides the Lord Jesus Christ for your salvation?

Remember: Your responsibility, by God's enabling, is to consistently apply the divine principles and truths you have heard (Philippians 2:12-13; I Timothy 4:7-9; James 1:22-27). As you meditate on this message, ask yourself these questions:

»»How does God want my beliefs/actions to change?

»»How can I accomplish this change?

»»What is the first step toward bringing about this change?

(A CD, DVD, video, or cassette tape of this sermon is available. Order forms are located in the foyer of the church in the middle entrance.)

## **ISRAEL WILL BE GRAFTED BACK IN** **Romans 11:16-24** **(Series #76)**

The following are questions designed to facilitate greater learning and deeper understanding of spiritual truths presented in the sermon **“Israel Will Be Grafted Back In”**. All of the questions are answered as the sermon is presented. We hope that it will be a catalyst to spiritual growth in your life.

1. Romans 11 is all about Israel's relationship to what?

2. The book of Romans is all about what?

3. Does being a part of the chosen nation of Israel automatically make a person saved?

4. The only Jews who are truly righteous and saved are those who have followed whose example?

5. What has God done in judgement against Israel for refusing God's righteousness in Jesus Christ?

6. Paul wants us to understand that this spiritual blindness and setting aside by God is only what?

7. How must you take Romans 11:16-24, if you don't want to be confused?

8. Israel has been replaced by whom for the time being?

9. What is God building, primarily from the Gentiles?

10. Romans 11:11-15, upon whom will God focus His attention in the future?

11. What is the first analogy that Paul uses to illustrate how God is going to return to working with Israel?